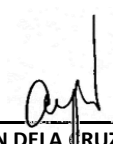


**REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMES)**  
**TRAINING/WORKSHOP CONDUCTED/FACILITATED/ATTENDED BY THE LPMC**  
**In September 21, 2026**

| Title of Training/Workshop                                                                         | Objective of the Training/Workshop                                                                                                                                                                                                                                                                                                                                                                                                                    | Date          | Conducted/<br>Facilitated/<br>Attended | Lead Office/<br>Unit | Participating<br>Offices/ Agencies/<br>Organizations | Total No. of Participants |   |       | Results and Feedback                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------|----------------------|------------------------------------------------------|---------------------------|---|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                        |                      |                                                      | M                         | F | Total |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| UNDERSTANDING BP 344:<br>ACCESSIBILITY REQUIREMENTS FOR<br>PUBLIC INFRASTRUCTURES AND<br>UTILITIES | 1. To orient local project monitoring members and technical personnel on the legal mandates and technical specifications of Batas Pambansa Blg. 344.<br>2. To establish proper monitoring guidelines for PWD-accessible features across public buildings, transport facilities, and infrastructure projects.<br>3. To ensure localized compliance with national accessibility standards during project design, implementation, and evaluation phases. | July 20, 2026 | A                                      | DILG                 | DILG, LGU                                            | 9                         | 3 | 12    | The orientation successfully enhanced the technical capacity of the Local Project Monitoring Committee (LPMC) members and key local personnel regarding the statutory mandates and engineering standards of Batas Pambansa Blg. 344 (Accessibility Law). The body emphasized the urgent need for systematic infrastructure assessments to identify facilities requiring immediate retrofitting. Furthermore, attendees expressed the necessity of enforcing strict plan-review protocols prior to project implementation to prevent design non-compliance in upcoming municipal infrastructure projects |

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|---------------------|------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|
| Submitted by:       | <br><b>GERRYMAR D. BORDEN</b> | Approved by: | <br><b>ARAN DELA CRUZ BOLLER</b> |
| Designation/Office: | LPMC CHAIRPERSON                                                                                                 |              | Municipal Mayor                                                                                                       |
| Date:               | September 21, 2026                                                                                               | Date:        | September 21, 2026                                                                                                    |