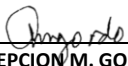


**REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMES)**  
**TRAINING/WORKSHOP CONDUCTED/FACILITATED/ATTENDED BY THE LPMC**  
**In 2026**

| Title of Training/Workshop               | Objective of the Training/Workshop                                                                                                                                                                                                                                                                                                                   | Date     | Conducted/<br>Facilitated/<br>Attended | Lead Office/<br>Unit | Participating<br>Offices/ Agencies/<br>Organizations | Total No. of Participants |    |       | Results and Feedback                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|----------------------|------------------------------------------------------|---------------------------|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          |                                                                                                                                                                                                                                                                                                                                                      |          |                                        |                      |                                                      | M                         | F  | Total |                                                                                                                                                                                                                                                                                                                                                              |
| Understanding Local Infrastructure Audit | 1. Define what a Local Infrastructure Audit is and explain its purpose.<br>2. Understanding Establishment of Local Infrastructure Audit Team.<br>3. Understand the process of conducting an infrastructure audit from data gathering and inspection to assessment and reporting.<br>4. Orientation of forms to be used during and after Infra Audit. | 1-Sep-26 | A                                      | PDMU-DILG            | All LPMCs                                            | 14                        | 16 | 30    | The results of the audit will serve as a basis for identifying infrastructure needs and supporting informed local planning and decision-making. A trained and organized Local Infrastructure Audit Team equipped with the knowledge, tools, and properly accomplished forms needed to conduct, document, and report a systematic Local Infrastructure Audit. |
|                                          | *****                                                                                                                                                                                                                                                                                                                                                |          |                                        |                      |                                                      |                           |    |       |                                                                                                                                                                                                                                                                                                                                                              |

|                     |                                                                                                                 |              |                                                                                                                              |
|---------------------|-----------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------|
| Submitted by:       | <br><b>CONCEPCION M. GORDO</b> | Approved by: | <br><b>HON. CHRISTAL JEAN R. ELIZALDE</b> |
| Designation/Office: | San Jose de Buan PMC Chairperson                                                                                |              | Municipal Mayor                                                                                                              |
| Date:               | 1-Sep-26                                                                                                        | Date:        | 1-Sep-26                                                                                                                     |