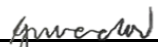


**REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMES)**  
**TRAINING/WORKSHOP CONDUCTED/FACILITATED/ATTENDED BY THE LPMC**  
**In 2026**

| Title of Training/Workshop                                                            | Objective of the Training/Workshop                                                                                                                                                                                                       | Date         | Conducted/<br>Facilitated/<br>Attended | Lead Office/<br>Unit | Participating<br>Offices/ Agencies/<br>Organizations | Total No. of Participants |   |       | Results and Feedback                                            |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------|----------------------|------------------------------------------------------|---------------------------|---|-------|-----------------------------------------------------------------|
|                                                                                       |                                                                                                                                                                                                                                          |              |                                        |                      |                                                      | M                         | F | Total |                                                                 |
| Strengthening the Functionality of Local Project Monitoring Committees in Region VIII | Capacitate the LPMC on their roles and responsibilities to ensure that all PPAs implemented by the LGU are delivered efficiently, effectively, transparently and in compliance with the laws, standards, and the needs of the community. | May 28, 2026 | A                                      | PDMU Region 8        | LPMC Members                                         | 4                         | 4 | 8     | know how to upload the MOVs, forms to the LPMC Project watch R8 |
|                                                                                       |                                                                                                                                                                                                                                          |              |                                        |                      |                                                      |                           |   | 0     |                                                                 |
|                                                                                       |                                                                                                                                                                                                                                          |              |                                        |                      |                                                      |                           |   | 0     |                                                                 |
|                                                                                       |                                                                                                                                                                                                                                          |              |                                        |                      |                                                      |                           |   | 0     |                                                                 |

|                     |                                                                                                                |              |                                                                                                                         |
|---------------------|----------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------|
| Submitted by:       | <br><b>GLORIA P. SALVADOR</b> | Approved by: | <br><b>HON. MARINELL A. APOLONIO</b> |
| Designation/Office: | LPMC Chairperson                                                                                               |              | Municipal Mayor                                                                                                         |
| Date:               | June 16, 2026                                                                                                  | Date:        | June 16, 2026                                                                                                           |