

**REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMES)**  
**KEY LESSONS LEARNED FROM ISSUES RESOLVED AND BEST PRACTICES**  
**In 2026**

| Program/Project Title                                           | Location  | Implementing | Problem/ Issue          |               | Strategies/Actions Taken     | Responsible Entity/Key | Lessons learned and      |
|-----------------------------------------------------------------|-----------|--------------|-------------------------|---------------|------------------------------|------------------------|--------------------------|
|                                                                 |           |              | Nature                  | Details       |                              |                        |                          |
| Design and build rehabilitation of Water System mainline pipes. | San Juan  | LGU          | Contractors Performance | Slow progress | Call attention of Contractor | Mun. Engineer          | Close supervision daily. |
| Construction of Comfort Room.                                   | Poblacion | LGU          | None                    | none          | none                         | none                   | none                     |
| Construction of stock room and garrage phase II                 | Poblacion | LGU          | None                    | none          | none                         | none                   | none                     |
| Glass installation of Legislative building.                     | Poblacion | LGU          | None                    | none          | none                         | none                   | none                     |
| Construction of Sea wall and embankment at green room area.     | Poblacion | LGU          | None                    | none          | none                         | none                   | none                     |
| Improvement of Agri-Fishery Center                              | Poblacion | LGU          | None                    | none          | none                         | none                   | none                     |

|                     |                                                                                                                        |              |                                                                                                                              |
|---------------------|------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------|
| Submitted by:       | <br><b>ENGR. EMMANUEL E. GULAY</b> | Approved by: | <br><b>MARIA FE CRISPINA B. POBLETE</b> |
| Designation/Office: | Municipal Planning and Development Office                                                                              |              | Municipal Mayor                                                                                                              |
| Date:               | MARCH 25, 2026                                                                                                         | Date:        | MARCH 25, 2026                                                                                                               |