

**REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMES)**  
**TRAINING/WORKSHOP CONDUCTED/FACILITATED/ATTENDED BY THE RPMC**  
**In 2026**

| Title of Training/Workshop                       | Objective of the Training/Workshop                                                          | Date           | Conducted/Facilitated/Attended | Lead Office/Unit | Participating Offices/Agencies/Organizations | Total No. of Participants |   |       | Results and Feedback |
|--------------------------------------------------|---------------------------------------------------------------------------------------------|----------------|--------------------------------|------------------|----------------------------------------------|---------------------------|---|-------|----------------------|
|                                                  |                                                                                             |                |                                |                  |                                              | M                         | F | Total |                      |
| Enineering for Non-Engineers                     | To level up the capacity of the LPMC in the discharge of their duties and responisibilities | April 23, 2026 | Attended                       | DILG             | PPMC Members and Secretariat, CSO's          | 8                         | 7 | 15    | None                 |
| Batasang Pambansa Bilang 344 (Accessibility Law) | To level up the capacity of the LPMC in the discharge of their duties and responisibilities | April 23, 2026 | Attended                       | DILG             | PPMC Members and Secretariat, CSO's          | 8                         | 7 | 15    | None                 |

|                    |                       |              |                          |
|--------------------|-----------------------|--------------|--------------------------|
| Submitted by:      | <b>YOLANDA T. TAN</b> | Approved by: | <b>SHAREE ANN T. TAN</b> |
| Designation/Office | PMC Chairperson       |              | Governor                 |
| Date:              |                       | Date:        |                          |