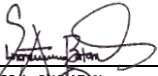


**REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMS)**  
**TRAINING/WORKSHOP CONDUCTED/FACILITATED/ATTENDED BY THE LPMC**  
**3rd QUARTER of September 2026,**

| Title of Training/Workshop | Objective of the Training/Workshop | Date | Conducted/ Facilitated/<br>Attended | Lead Office/ Unit | Participating Offices/ Agencies/ Organizations | Total No. of Participants |   |       | Results and Feedback |
|----------------------------|------------------------------------|------|-------------------------------------|-------------------|------------------------------------------------|---------------------------|---|-------|----------------------|
|                            |                                    |      |                                     |                   |                                                | M                         | F | Total |                      |
|                            |                                    |      |                                     |                   |                                                |                           |   |       |                      |
|                            |                                    |      |                                     |                   |                                                |                           |   |       |                      |
|                            |                                    |      |                                     |                   |                                                |                           |   |       |                      |
|                            |                                    |      |                                     |                   |                                                |                           |   |       |                      |
|                            |                                    |      |                                     |                   |                                                |                           |   |       |                      |
|                            |                                    |      |                                     |                   |                                                |                           |   |       |                      |
|                            |                                    |      |                                     |                   |                                                |                           |   |       |                      |

**NONE FOR THE PERIOD**

|                                                                                                                              |  |                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|
| <br>Submitted by: <b>ELINORA A. BUGATAN</b> |  | <br>Approved by: <b>Hon. FELICITO V. TOPIA</b> |  |
| Designation/Office: LPMC Secretariat                                                                                         |  | LPMC Chairperson                                                                                                                  |  |
| Date: September 10, 2026                                                                                                     |  | Date: September 10, 2026                                                                                                          |  |