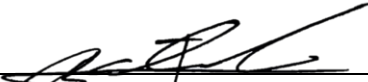
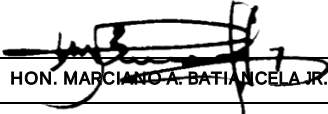


REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMS)  
KEY LESSONS LEARNED FROM ISSUES RESOLVED AND BEST PRACTICES  
In 2026

| Program/Project Title | Location                                                                                                            | Implementing Agency | Problem/ Issue |              | Strategies/Actions Taken to Resolve the Problem/Issue                                                                  | Responsible Entity/Key Actors and their Specific Assistance | Lessons learned and Good Practices that could be shared to the NPMC/Other PMCs |
|-----------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|----------------|--------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|
|                       |                                                                                                                     |                     | Nature         | Details      |                                                                                                                        |                                                             |                                                                                |
| NONE                  |                                                                                                                     |                     |                |              |                                                                                                                        |                                                             |                                                                                |
|                       |                                                                                                                     |                     |                |              |                                                                                                                        |                                                             |                                                                                |
|                       |                                                                                                                     |                     |                |              |                                                                                                                        |                                                             |                                                                                |
|                       |                                                                                                                     |                     |                |              |                                                                                                                        |                                                             |                                                                                |
|                       |                                                                                                                     |                     |                |              |                                                                                                                        |                                                             |                                                                                |
| Submitted by:         | <br>HON. JULIAN MARC A. BATIANCELA |                     |                | Approved by: | <br>HON. MARCIANO A. BATIANCELA JR. |                                                             |                                                                                |
| Designation/Office:   | PMC Chairperson                                                                                                     |                     |                |              | Municipal Mayor                                                                                                        |                                                             |                                                                                |
| Date:                 | 9/16/2026                                                                                                           |                     |                | Date:        |                                                                                                                        |                                                             |                                                                                |