RPMES FORM 8

**REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMES)**
**PROBLEM SOLVING SESSIONS/FACILITATION MEETING CONDUCTED**
**As of September 2026 (Quarterly)**

| Program/Project Title | Issue Details | Issue Typology | Location | IA | Date of Meeting | Concerned Agencies | Agreements Reached |
|---|---|---|---|---|---|---|---|
| **None** | | | | | | | |
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| Submitted by: | **HON. JOEMARI G. SIA** | Approved by: | **HON. RHODESSA D. REVITA, RPh** |
| Designation/Office: | PMC Chairperson | | LCE |
| Date: | October 1, 2026 | Date: | October 1, 2026 |