

MUNICIPAL PROJECT MONITORING AND EVALUATION SYSTEM (MPMES)  
 SUMMARY OF FINANCIAL AND PHYSICAL ACCOMPLISHMENTS  
 As of June 2026 (Second Quarter)

Mahaplag, Leyte

| Program/Project Title | Implementin<br>g Agency | Implementation Schedule     |                           | Sector                  | Fund Source | Funding Agency | Total Program/Pr<br>oject Cost (PHP) | Financial Status (in PHP exact figures) |           |             |               |                     |                      | Physical Accomplishment |                         |          | Employment Generated |    | Remarks |
|-----------------------|-------------------------|-----------------------------|---------------------------|-------------------------|-------------|----------------|--------------------------------------|-----------------------------------------|-----------|-------------|---------------|---------------------|----------------------|-------------------------|-------------------------|----------|----------------------|----|---------|
|                       |                         | Start Date (mm-dd-<br>9999) | End Date (mm-dd-<br>9999) |                         |             |                |                                      | Appropriations                          | Allotment | Obligations | Disbursements | Funding Support (%) | Fund Utilization (%) | Target OVPA to date (%) | Actual OVPA to date (%) | Slippage | M                    | F  |         |
| NONE                  | NA                      | NA                          | NA                        | General Public Services |             | NA             | NA                                   | NA                                      | NA        | NA          | NA            | NA                  | NA                   | NA                      | NA                      | NA       | NA                   | NA | NA      |
|                       |                         |                             |                           |                         |             |                |                                      |                                         |           |             |               |                     |                      |                         |                         |          |                      |    |         |
|                       |                         |                             |                           |                         |             |                |                                      |                                         |           |             |               |                     |                      |                         |                         |          |                      |    |         |
|                       |                         |                             |                           |                         |             |                |                                      |                                         |           |             |               |                     |                      |                         |                         |          |                      |    |         |
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|---------------------|--------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|
| Submitted by:       |  | Approved by: |  |
| Designation/Office: | MPDC/Secretary LPMC                                                                  |              | Chairperson, LPMC                                                                     |
| Date:               | June 17, 2026                                                                        | Date:        | June 17, 2026                                                                         |

