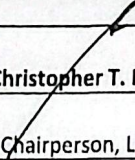


**MUNICIPAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMES)  
PROBLEM SOLVING SESSIONS/FACILITATION MEETING CONDUCTED  
As of JUNE 2026 (2ND Quarter)**

| Program/Project Title                                                                                                                              | Issue Details | Issue Typology | Location | IA | Date of Meeting | Concerned Agencies | Agreements Reached |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|----------|----|-----------------|--------------------|--------------------|
| <b>***None of the projects currently implemented encounter major issues during implementation; All are progressing within the target schedule.</b> |               |                |          |    |                 |                    |                    |
|                                                                                                                                                    |               |                |          |    |                 |                    |                    |
|                                                                                                                                                    |               |                |          |    |                 |                    |                    |
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|                                                                                                                                                    |               |                |          |    |                 |                    |                    |
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|                                                                                                                                                    |               |                |          |    |                 |                    |                    |

|                     |                                                                                                           |              |                                                                                                                      |
|---------------------|-----------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|
| Submitted by:       | <br>Mr. Noel P. Sanchez | Approved by: | <br>Mr. Christopher T. Montebon |
| Designation/Office: | MPDC, Secretary LPMC                                                                                      |              | Chairperson, LPMC                                                                                                    |
| Date:               | June 17, 2026                                                                                             | Date:        | June 17, 2026                                                                                                        |