

REGIONAL PROJECT MONITORING AND EVALUATION SYSTEM (RPMES)  
TRAINING/WORKSHOP CONDUCTED/FACILITATED/ATTENDED BY THE RPMC  
In 2026

| Title of Training/Workshop                                                                                   | Objective of the Training/Workshop                            | Date         | Conducted/ Facilitated/ Attended | Lead Office/ Unit | Participating Offices/ Agencies/ Organizations | Total No. of Participants |   |       | Results and Feedback                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|----------------------------------|-------------------|------------------------------------------------|---------------------------|---|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                              |                                                               |              |                                  |                   |                                                | M                         | F | Total |                                                                                                                                                         |
| Orientation on Strengthening the Functionality of Local Project Monitoring Committees (LPMCs) in Region VIII | To strengthen the functionality and effectiveness of the LPMC | May 28, 2026 | DILG Prov'l Office/PDMU          | DILG PDMU         | LPMC Members/ Secretariat                      | 3                         | 3 | 6     | The output of this orientation is the submission of quarterly physical/financial accomplishment report (RPMES Forms 1-4 and 5-11) and other attachments |

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| Submitted by:       | <br>EDITO E. CABACANG | Approved by: | <br>JOEY U. ARDALES |
| Designation/Office: | LPMC Chairman/SB Member                                                                                |              | Municipal Mayor                                                                                        |
| Date:               | June 30, 2026                                                                                          | Date:        | June 30, 2026                                                                                          |